



*Saints Triumphant*  
*The End: God's Saints will be Triumphant*

# St. Paul Evangelical Lutheran Church | Jordan, Minnesota

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*November 21, 2021*

## **WELCOME TO WORSHIP**

Welcome and thank you for joining us for worship today! In our service we gather before our almighty and saving God to offer him our worship and praise. We also assemble to hear God's holy and powerful word and celebrate his life-giving sacraments. Through these means, God strengthens our faith and walks us ever closer to our eternal home with him.

## **SERVICE NOTES**

What will the end be like? It is a question often asked. Today's readings give us a careful description of what is to come so we will not fear, but look forward to the day of Christ's appearing.

## **CLOSE COMMUNION**

Following the guidance of Scripture, we invite those who are members of this congregation or one of our sister WELS congregations to join us as we celebrate the Lord's Supper this morning. Those who are members of other church bodies are asked to speak with the pastor before attending the Lord's Supper. With this practice, it is not our intent to judge hearts, but to remain faithful to the truth of God's Word. Thank you for respecting our practice regarding the Lord's Supper.

## **SERVING IN WORSHIP**

**Pastor.....Jeremy Glowicki**

**Organist.....Ruth Lee**

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# The Common Service

The Common Service is a version of the historic Christian liturgy.

## HYMN

Behold a Host, Arrayed in White | 550

## STAND

M: In the name of the Father and of the Son ✠ and of the Holy Spirit.



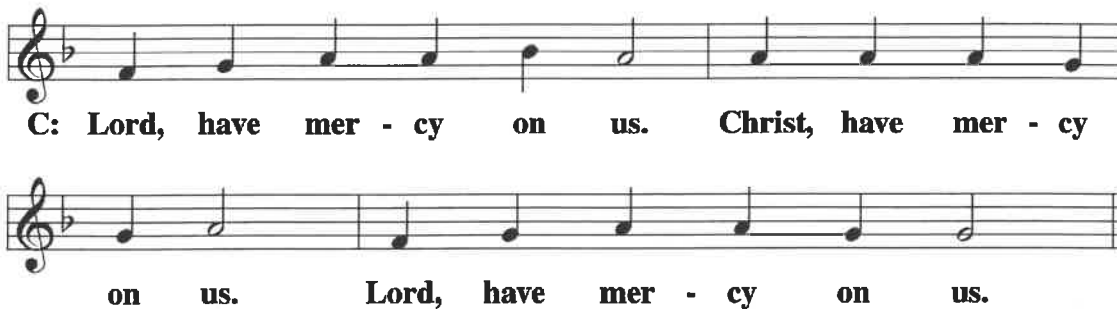
## CONFESSION OF SINS

M: Beloved in the Lord: let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.

C: Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.

## LORD, HAVE MERCY

*Kyrie*



<sup>1</sup>*Kyrie* is the Greek word for *Lord*. The expression “Lord, have mercy” is one of the oldest worship responses in the Christian church.

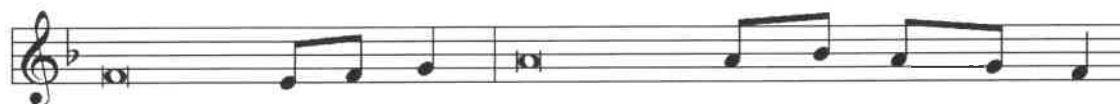
M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son ✠ and of the Holy Spirit.



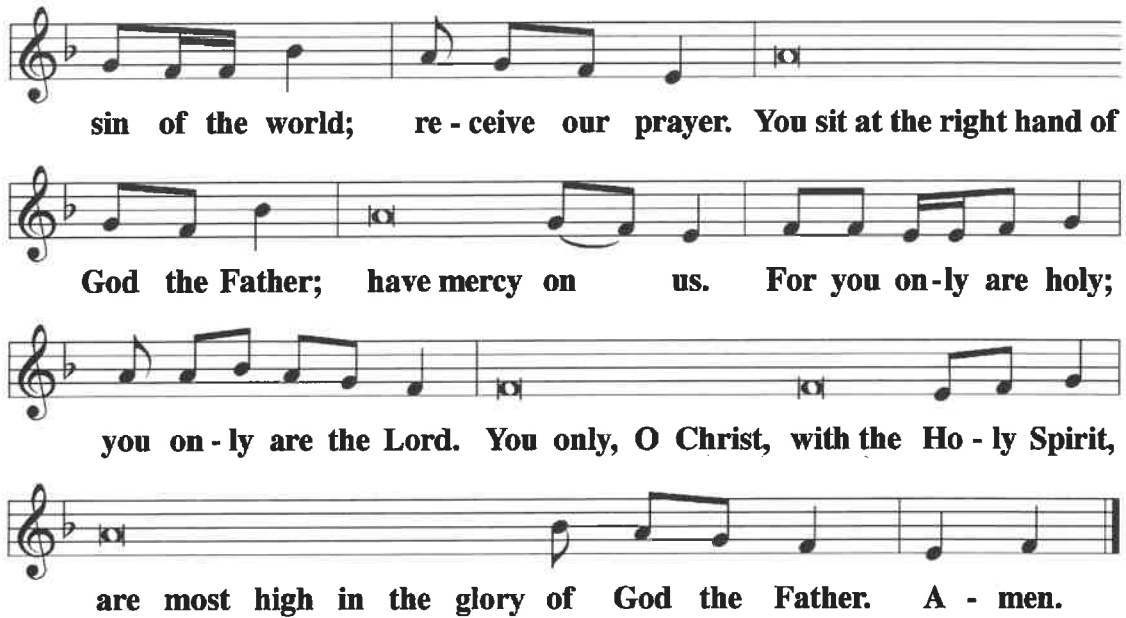
## PRAYER AND PRAISE

M: In the peace of forgiveness, let us praise the Lord.

### GLORY BE TO GOD *Gloria in Excelsis*



<sup>2</sup>Christians praise God by proclaiming the great things he has done to accomplish our rescue from sin. "Glory to God in the highest" has been a Christian song of praise since the 4th century.



sin of the world; re - ceive our prayer. You sit at the right hand of  
 God the Father; have mercy on us. For you on - ly are holy;  
 you on - ly are the Lord. You only, O Christ, with the Ho - ly Spirit,  
 are most high in the glory of God the Father. A - men.

**PRAYER OF THE DAY**

M: The Lord be with you.



C: And al - so with you.

M: Let us pray.

Almighty God and Savior, you have set the final day and hour when we shall be delivered from this world of sin and death. Keep us ever watchful for the coming of your Son that we may sit with him and all your holy ones at the marriage feast in heaven; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



C: A - men.

*BE SEATED*



## THE WORD

### FIRST LESSON

*Daniel 12:1-3*

### PSALM OF THE DAY

*Psalm 118 | pg. 108*

### SECOND LESSON

*1 Thessalonians 4:13-18*

### STAND

### VERSE OF THE DAY

*Revelation 7:15a*

M: Alleluia. They are before the throne of God and serve him day and night in his temple.  
Alleluia.



### GOSPEL

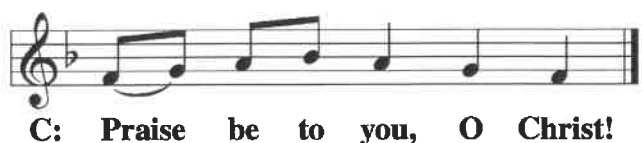
*Mark 13:24-27*

The Gospel according to Mark chapter 13.

*After the announcement of the Gospel, the congregation sings:*



*After the Gospel, the congregation sings:*



# COMMEMORATION OF THE FAITHFULLY DEPARTED

## BLESSED ARE THEY

*The congregation sings the refrain and the choir sings the verses of the hymn.*

*Refrain*

Bless - ed are they which are called, Bless - ed are  
they which are called, Bless - ed are they which are  
called To the mar - riage feast of the Lamb.

The image shows three staves of musical notation in 3/4 time, G minor. The first staff is the refrain, starting with a treble clef, a key signature of two flats, and a 3/4 time signature. The melody consists of quarter notes: G4, A4, Bb4, C5, Bb4, A4, G4. The second staff continues the melody with quarter notes: G4, A4, Bb4, C5, Bb4, A4, G4. The third staff concludes the phrase with quarter notes: G4, A4, Bb4, C5, Bb4, A4, G4. The lyrics are written below the notes.

Multitudes, clothed in white robes, From ev'ry nation and tongue,  
Stood before God and the Lamb At the marriage feast of the Lamb.

They'll neither hunger nor thirst, Death, sorrow, pain vanquished now,  
God wipes all tears from their eyes By the marriage feast of the Lamb.

### *Refrain*

Blessing and honor, they cry, Unto the Lamb that was slain,  
Redeeming us with his blood In the marriage feast of the Lamb.

Servant, saint, martyr at rest Sanctified, ransomed, restored,  
Thund'rously sing a new song Of the marriage feast of the Lamb.

### *Refrain*

**M:** I am resurrection and the life. He who believes in me will live, even though he dies;

**C:** **And whoever lives and believes in me will never die.** *(John 11:25-26)*

Wilma Schwichtenberg (99)      December 9, 2020

**M:** Be faithful, even to the point of death.

**C:** And I will give you the crown of life.

*(Revelation 2:10)*

Randy Kuiken (62)

November 17, 2021

**Refrain**

Worthy are you, Lamb of God, To receive glory and praise.  
Alleluia and amen! For the marriage feast of the Lamb.

**Refrain**

*BE SEATED*

**HYMN OF THE DAY<sup>5</sup>**

*The Day Is Surely Drawing Near | 207*

**SERMON**

*STAND*

*After the sermon, the congregation sings:*



C: Cre - ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from your pres - ence, and take not your Ho - ly Spir - it  
from me. Re - store un - to me the joy of your sal - va -  
tion, and up - hold me with your free Spir - it. A - men.



*BE SEATED*

**OFFERING<sup>6</sup>**

*During the offering, please fill out the Friendship Register and pass it to those next to you.*

*STAND*

**PRAYER OF THE CHURCH**

**LORD'S PRAYER**

**C: Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power and the glory  
forever and ever. Amen.**



## THE SACRAMENT

### PREFACE<sup>7</sup>

M: The Lord be with you.



C: **And al - so with you.**

M: Lift up your hearts.



C: **We lift them up un - to the Lord.**

M: Let us give thanks to the Lord, our God.



C: **It is good and right so to do.**

M: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who preserves his Church to the end of time when he will come again as king to judge all people and take his own to glory. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

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<sup>7</sup>The words of the Preface mark the beginning of the Sacrament section of the service and lift the worshipers' hearts in praise. The opening sentences are among the oldest in the Christian liturgy.

## HOLY, HOLY, HOLY

### *Sanctus*



C: Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:  
heav'n and earth are full of your glo - ry. Ho - san -  
na, ho - san - na, ho - san - na in the high - est.  
Bless - ed is he, bless - ed is he, bless - ed is he who  
comes in the name of the Lord. Ho - san -  
na, ho - san - na, ho - san - na in the high - est.

## WORDS OF INSTITUTION<sup>9</sup>

**M:** Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my ✠ body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my ✠ blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

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<sup>9</sup>*Sanctus* means "holy." Used possibly as early as the second century, this canticle was in wide use among Christians in worship by the fourteenth century.

M: The peace of the Lord be with you always.



C: A - men.

## O CHRIST, LAMB OF GOD

*Agnus Dei*



C: O Christ, Lamb of God, you take a - way the sin of the world;



have mer - cy on us. O Christ, Lamb of God,



you take a - way the sin of the world; have mer - cy on us.



O Christ, Lamb of God, you take a - way the sin of the world;



grant us your peace. A - men.

BE SEATED

DISTRIBUTION<sup>11</sup>

DISTRIBUTION HYMN

*Soul, Adorn Yourself with Gladness* | 311

THANKSGIVING

STAND

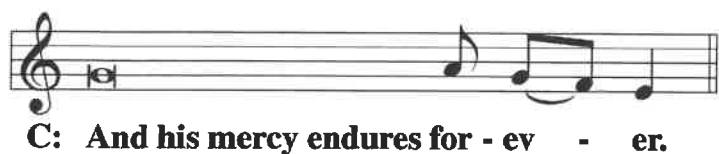
SONG OF SIMEON<sup>12</sup>

*Nunc Dimittis*



C: Lord, now you let your servant de - part in peace ac-cord-ing  
to your word. For my eyes have seen your salvation, which you have pre-  
pared be - fore the face of all people, a light to light - en the  
Gen - tiles and the glo - ry of your peo-ple Is - ra - el.

M: O give thanks to the Lord, for he is good.



C: And his mercy endures for - ev - er.

<sup>11</sup>The Scriptures teach that the celebration of the Lord's Supper connects us intimately with Christ and with one another as Christians who are united around a common confession of faith.)

<sup>12</sup>The Nunc Dimittis ["Now dismiss"] is also known as the "Song of Simeon." Through God's Word and Sacrament, we have seen Jesus Christ, and like Simeon we find divine peace and comfort through faith in the Savior.

M: We give thanks, almighty God, that you have refreshed us with this Holy Supper. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



C: A - men.

### BLESSING<sup>13</sup>

M: The Lord bless you and keep you.  
The Lord make his face shine on you and be gracious to you.  
The Lord look on you with favor and ✕ give you peace.



C: A - men. A - men. A - men.

### BE SEATED

### HYMN

*Jerusalem the Golden* | 728  
*Bulletin, page 16*

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<sup>13</sup>The blessing of Aaron has been spoken over God's people for over 3,500 years. The Lord said, "So they will put my name on [them], and I will bless them" [Numbers 6:27].

## 728

## Jerusalem the Golden

1 Je - ru - sa - lem the gold - en, With  
 2 Oh, sweet and bless - ed coun - try, The  
 3 The Christ is ev - er with them; The

milk and hon - ey blest— The sight of it re -  
 home of God's e - lect! Oh, sweet and bless - ed  
 day - light is se - rene. The pas - tures of the

fresh - es The wea - ry and op - pressed: I  
 coun - try That ea - ger hearts ex - pect, Where  
 bless - ed Are ev - er rich and green. There

know not, oh, I know not What joys a - wait us  
 they who with their lead - er Have con - quered in the  
 is the throne of Da - vid; And there from care re -

there, What ra - dian-cy of glo - ry, What  
 fight For - ev - er and for - ev - er Are  
 leased, The shout of them that tri - umph, The

bliss be - yond com - pare: To sing the hymn un -  
 clad in robes of white. Je - sus in mer - cy  
 song of them that feast. To God en - throned in

end - ing With all the mar - tyr throng, A -  
 bring us To that dear land of rest Where  
 glo - ry The Church's voic - es blend, The

midst the halls of Zi - on Re - sound - ing full with song.  
 sings the host of heav - en Your glo - rious name to bless.  
 Lamb for - ev - er bless - ed, The Light that knows no end.

*This twelfth century hymn, first conceived by Bernard of Cluny, depicts an idyllic, heavenly scene. The hymn is gloriously set to the English folk tune THAXTED.*

Text: Bernard of Cluny, 12th century  
 Tune: THAXTED (76 76 76 D) Gustav Holst, 1874–1934, alt.

### **First Reading—Daniel 12:1-3**

Then at that time, Michael, the great prince who stands over your people, will arise. There will be a time of distress that has not happened from the first time that there was a nation until that time. At that time your people will be delivered, everyone who is found written in the book. Many who are sleeping in the dusty ground will awake, some to everlasting life, and some to shame, to everlasting contempt. Those who have insight will shine like the brightness of the sky, and those who bring many to righteousness will shine like the stars forever and ever.

### **Second Reading—1 Thessalonians 4:13-18**

We do not want you to be uninformed, brothers, about those who have fallen asleep, so that you do not grieve in the same way as the others, who have no hope. Indeed, if we believe that Jesus died and rose again, then in the same way we also believe that God will bring with him those who have fallen asleep through Jesus. In fact, we tell you this by the word of the Lord: We who are alive and left until the coming of the Lord will certainly not go on ahead of those who have fallen asleep. For the Lord himself will come down from heaven with a loud command, with the voice of an archangel, and with the trumpet call of God, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up in the clouds together with them, to meet the Lord in the air. And so we will always be with the Lord. Therefore, encourage one another with these words.

### **Gospel Reading—Mark 13:24-27**

“But after that distress in those days, the sun will be darkened, and the moon will not give its light. The stars will be falling from the sky, and the powers of the heavens will be shaken. Then you will see the Son of Man coming on clouds with great power and glory. At that time he will send out his angels and gather his elect from the four winds, from the farthest end of the earth to the farthest end of the sky.





W H E N T H E  
L O R D  
C O M E S N E A R

The theme for our Advent worship this year is “When the LORD comes near”. “Advent” is a Latin word which means, “coming”. The season of Advent is the four week period before Christmas the Church uses to connect the two “comings” of Christ. The first is when the Lord came into our world as a tiny, helpless baby, born in a manger in Bethlehem.

However, when Jesus comes again, it will be in all his power and glory with his angelic army behind him. He will be coming as judge at the end of time. Let us use these four weeks to see how the events of Jesus’ first coming remove all our fears about his second coming. We can hold our heads high when the *Lord comes near*.

## *News & Notes*

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### **Radio Broadcast**

Today's radio broadcast is sponsored by Randy and Corey Kuiken in memory of their son, Darrin. Thank-you!

### **Worship Bible Study**

As we sit on the eve of a new hymnal, it is a good time to review just what is worship? We will examine the purpose of worship, principles for worship and learn about the liturgy and much more. Join us at Bible Study in the Fellowship Hall. Teens are welcome.

### **Children's Christmas Eve Service**

Sunday School is now starting to learn songs and parts for the Christmas Eve service. It is vital to have your children attend every Sunday so they are all well prepared to proclaim Christ's birth.

### **Upcoming Events**

Thanksgiving Worship—November 24, 7 pm

### **Help Support a Seminary Student**

Please note that the "Well" has been placed on the table for donations to help a student at Wisconsin Lutheran Seminary studying to be a pastor in our Synod. The Seminary distributes our gift to a student who has need. Checks should be made out to St. Paul Lutheran Church or you can give online using the fund "Seminary Student Support."

### **Advent by Candlelight**

Please RSVP by November 25th—[spljordan.la@gmail.com](mailto:spljordan.la@gmail.com). Please contact Karen Firle with any questions.

### **Contributions and Contribution Statements**

We are asking members to specify whether or not they wish to give online exclusively, or if they prefer to continue receiving an envelope book. Also, we are planning to e-mail 2021 giving statements and ask that you provide a working e-mail address. If you do not have an e-mail address, or wish to receive a paper copy instead, that's okay. There will be a form on the table near the Fellowship hall with a short survey regarding these items. Please fill one out and leave in the mailbox located on the "Church Office" door. Please have these filled out and returned by **Sunday, November 28th**. Thank-you!

# NOVEMBER 2021

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1 Worship 7 pm	2	3 Ladies Aid 6 pm Religion 6-7 pm Catechism 6-- 7:30 pm	4	5	6
7 Worship 9 am Communion Sunday School Family Bible Hour 10:15 am	8 Worship 7 pm	9 Council Meeting 7:15 pm	10 Religion 6-7 pm Catechism 6-7:30 pm	11	12	13
14 Worship 9 am Sunday School 10:15 am Fellowship Sunday	15 Advent Choir practice 7 pm Handbells 8 pm	16	17	18	19	20
21 Worship 9 am Communion Sunday School Family Bible Hour 10:15 am	22 Worship 7 pm Choir 7:45 pm Handbells 8 pm	23	24 Thanksgiving Eve Worship 7 pm	25	26	27
28 Worship 9 am Sunday School Family Bible Hour 10:15 am WELS connection	29 Worship 7 pm Choir 7:45 pm Handbells 8 pm	30				

## SERVING THE LORD

		Acolytes	Ushers	Media Booth	Organist
11/21	9 AM	Jazlynn Nelson Hannah Friedrich	4	Karissa Firle/Bryan Radick	Ruth Lee
11/28	9 AM	Kyle Woestehoff Brianne Doverspike	5	Jenna Elsenpeter	Noah Helke
12/5	9 AM	Tyler Bohnsack Payton Doverspike	<b>New Team 1</b>	Brooke Doverspike	-

November Altar Guild	November Cleaners
Ramona Pauly/Karen Firle/Elaine Stier	-
November Counters	Fall Service Group Leader
Karen Firle/Karissa Firle	Dianne Jabs
December Altar Guild	December Counters
Melanie Sparby/Jodi Bertrang	-

Attendance	
Sunday	68
Monday	NA
<b>Total</b>	<b>68</b>

Gifts To Our Lord		
	Received	Needed
Current	\$1152	\$3834
Give Plus Online	\$207	
<b>Total</b>	<b>\$1359</b>	<b>\$3834</b>



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